



THE RESEARCH PROGRAM AT THE DEPARTMENT OF THE STUDY OF RELIGION

Dear members of Research Program,

As the new semester begins, it is great to welcome new students and a number of short and long term new colleagues.

Oleg arrived before the summer as an AUFF-Ukraine research fellow (AIAS) and we also have a new PhD student, Mette Moesgaard Andersen. Find pictures and presentations below. In addition to this, we'll receive a number of shorter-term guests. A PhD student from Brazil, Luciana Cangussu will be staying with us from September 2022 to February 2023 and a MA student, Olivier van Baars, will be visiting us on an Erasmus exchange from the University of Groningen (Faculty of Theology and Religious Studies) working with RCC on "moralistic gods".

Due to the so-called [Chanse grant](#), that Henrik Reintoft Christensen has received, we will also soon be able to welcome a post.doc at the department. Other news include that on the 19th to 21st of September 2022 the RCC unit will be hosting the 8th biennial meeting of the International Association for the Cognitive Science of Religion 2022. Please see more here:

<https://iacesr.com/conferences/>

Below you'll find the schedule of the Research Programme as well as the activities within the four research units. The Research Programme includes everyone associated with the Department of the Study of Religion through research activities. The meetings generally takes places the first Wednesday every month in the afternoon (13.15-15.30). This fall we also co-arrange a couple of activities with a different timing, but I still hope that many of you will be able to join.

The activities of the Research Programme is in English unless otherwise announced. This newsletter will for pragmatic reasons use a mix of Danish and English.

The Research Unit of Religion, Cognition, and Culture arrange brown bag meetings (in English) every Thursday in 1451-515 (unless otherwise announced). The Islamic Cultures and Societies Research Unit (ICSRU) will be arranging two meetings this semester. The default language is English.

The Research Unit for Contemporary Study of Religion arranges brown bag meetings every Tuesday in 1453-415 (unless otherwise announced). The activities of the Research Unit for the History of religion is arranged monthly. The language is Danish unless non-Danish speakers wish to attend. In that case the language will be English.

Finally, your colleagues have again been busy and you may found their recent publications listed below. The listing of the recent publication suffers from this being the first newsletter ever. As everything needs to have a beginning, the publications listed are (the publications listed in Pure) from 2021. It is a lot, and please receive my apologies if something is missing. The presentation of new publications will be a recurring element of my newsletter, but the way it is listed in this newsletter may not be in its final form.

Warmest greetings, Lene, Director of the Research programme at the Department of the study of Religion

NEW FACES AT THE DEPARTMENT OF THE STUDY OF RELIGION

Oleg Yarosh AUFF-Ukraine research fellow,



Office: E-mail: o.yarosh@aias.au.dk Period: June 2022-June 2023

<https://aias.au.dk/aias-fellows/auff-ukraine-research-fellows/oleg-yarosh>

Mette Moesgaard Andersen - New PhD Student at the Department for the Study of Religion.



Office: Building 1451-519. E-mail address: lh@cas.au.dk Period: 1st of September 2022-26.

SHORT-TERM GUESTS AT THE DEPARTMENT OF THE STUDY OF RELIGION

Luciana Cangussu – Visiting PhD Student from Brazil



Office: 1451-529 E-mail address: luciana@centrodaconsciencia.com Period: 1st of September 2022 – end of January 2023.

Hans Chr. Korsholm Nielsen – Part-time Lecturer at Arab and Islamic studies.



Office: 1453-320 E-mail address: hckorsholm@cas.au.dk Priode: September 1 - January 31, 2023.

STUDY OF RELIGION DEPARTMENTAL SEMINARS FALL 2021

September 7, 13.15-15:30, 1451-416: Presentation of research interests and projects by new colleagues and guests. Presentation by Oleg Yarosh ; also introduction by Mette Moesgaard Andersen, our new PhD candidate and Luciana Cangussu – Visiting PhD Student from Brazil.

October 5, 13.15-15:30, 1451-416. Iqbal Akhtar, associate professor in the Department of Religious Studies and Politics & International Relations at Florida International University: *(In cooperation with global studies)*

November 2, 13:15-15:30, 1451-416: Presentation of new book, *Religion Evolving: Cultural, Cognitive, and Ecological Dynamics* by Ben (Purzycki, B. G. & Sosis, R., 2022, Sheffield: Equinox)

December 7, 13:15-15:30, 1453-223. Presentation by Florian Zemmin, Free University of Berlin,

ACTIVITIES ARRANGED BY RELIGION, COGNITION, AND CULTURE (RCC)

Programme available at <https://rcc.au.dk/>

ACTIVITIES ARRANGED BY ISLAMIC CULTURES AND SOCIETIES RESEARCH UNIT (ICSRU)

Programme available at <https://icsru.au.dk/en/events/>.

ACTIVITIES ARRANGED BY CONTEMPORARY STUDY OF RELIGION (CSR)

Tuesdays in room 1451-515, 12-13

September

6 Fælleslæsning forud for Anna Tsings forelæsning: De to introduktioner i Arts of living on a damaged planet: Ghosts of the Anthropocene, som findes som e-bog på KB

13 Præsentation af bog/artikel: Lene Kühle & Henrik Christensen

20 Præsentation af Work in progress: Ricarda Stegman

27 Roundtable: Emner følger eller afgøres på dagen

Oktober

4 Nordic Conference in the Sociology of Religion, Århus 2024

11 Fælleslæsning: Inglehart Religion's Sudden Decline. Findes som e-bog på KB

18 Efterårsferie

25 Specialepræsentationer:

27-28 Workshop: Sufi teachings for a post-secular age (Ricarda Stegman & Mark Sedgwick)

November

1 Roundtable: Emner følger eller afgøres på dagen

8 Hanne Dahl: Velfærdsstatens religiøse rødder

15 Kortlægning af religion i Århus

22 Præsentation af bog/artikel:

29 Fælleslæsning: Introduction + A Secular Age and Islamic Modernism i Zemmin et al (2015),

Working with A Secular Age - Interdisciplinary Perspectives on Charles Taylor's Master Narrative

<https://www.degruyter.com/document/doi/10.1515/9783110375510>

December

6 Seminar med Florian Zemmin

13 Semesterafslutning

ACTIVITIES ARRANGED BY RESEARCH UNIT FOR THE HISTORY OF RELIGION (RHR)

Torsdag den 22. september, kl. 13.15-15.00 i 1451-515

Jens Peter Schjødt: "Relationen mellem fest og religion – nogle overvejelser"

Katrine Frøkjær Baunvig: "Det særligt moderne ved Grundtvigs festsyn"

Fredag den 28. oktober, kl. 12.15-14.00 i 1451-216

Anne Lundahl Mauritsen: "Fester i spændingsfeltet mellem kultur, religion og nonreligion"

Planer for RvT-temanummer

Torsdag den 24. november, kl. 13.15-15.00 i 1451-515

Armin W. Geertz: Socialpsykologiske betragtninger over fester hos buskmænd i Sydafrika

Jesper Sørensen: Fest som rituel teknologi – om kontrasteffekt og stabilisering af sociale sfærer

Fredag den 16. december, kl. 12.15-15.00 i 1451-515

Thomas Brandt Fibiger: "Ramadan-fejringer i Bahrain"

Henrik Reintoft Christensen: "Fra vugge til grav: Fester og fejringer i Danmark i dag"

RESEARCH OUTPUT

Researchers from the research programme are emphasized

Albinus, Lars (2021) "[Vi er uhørt arrogante over for andre dyrearter](https://www.kristeligt-dagblad.dk/debat/vi-er-uhort-arrogante-over-for-andre-dyrearter)", *Kristeligt Dagblad*, Sektion 1, 10. <https://www.kristeligt-dagblad.dk/debat/vi-er-uhort-arrogante-over-andre-dyrearter>

Albinus, Lars (2021), *Livsvæsen: om forholdet mellem dyret, mennesket og det guddommelige*, Aarhus Universitetsforlag, Aarhus

Albinus, Lars (2021), "[Dyrenes betydning i religion og filosofi - en oversigt](https://doi.org/10.7146/rt.v0i71.128259)", *Religionsvidenskabeligt Tidsskrift*, 71, 7-39. <https://doi.org/10.7146/rt.v0i71.128259>

Borup, Jørn (2022). "[Store fortællinger: Tintnologiske refleksioner over alimentære koder, postaksiale idealer og andre metanarrative symptomer op en Hans Jørgen Lundager Jensens sk religionshistories evige relevans](#)". i: Christiansen, Johanne Louise Baunvig & Laura Katrine Frøkjær Feldt (red.), *Struktur: begejstring: festskrift for Hans Jørgen Lundager Jensen*, Religionsvidenskabelig Skriftrække Aarhus Universitet, Aarhus, 1, 23-28

Borup, Jørn (2022). "Buddhas japanske krigere", *Religion. Tidsskrift for Religionslærerforeningen for Gymnasiet og HF*

Dige, Karoline Marie Donskov (2022), "Muslimerne bag skærmen: danske muslimers onlinefællesskaber", *Økonomi & Politik*, 95(1), 42-57

Fibiger, Marianne Qvortrup (2022), "[Darśan, dharma og mandalas. Eksempler på, hvordan indiske begreber er gode at tænke med.](#)", *Religionsvidenskabeligt Tidsskrift*, 1(1), 88-95

Fibiger, Marianne Qvortrup (2022), [Ritualstruktur og ritulklassifikation 2,0. Et par kommentarer til en ellers udmærket artikel.](#) *Religionsvidenskabeligt Tidsskrift*, Bind I, 74,170-183.

Ismail, Abir Mohamad (2021), "[Care in practice: Negotiations regarding care for the elderly in multigenerational Arab Muslim families in Denmark](https://doi.org/10.1007/s11562-020-00458-8)", *Contemporary Islam*, 15, 215-232. <https://doi.org/10.1007/s11562-020-00458-8>

Ismail, Abir Mohamad (2022), [Escaping the house of secrets: Auto-ethnographic reflections on the complexities of field exit](#) *Ethnography* (E-pub ahead of print).

Nygaard, Simon (2022), ["Beyond 'ása ok álfa': Eddic Discourses of the Álfar and their Chthonic Semantic Centre"](#), *Religionsvidenskabeligt Tidsskrift*, 74, 289-316. <https://tidsskrift.dk/rvt/article/view/132108>

Nygaard, Simon (2021), ["ein lög ok einn siðr: Law, Religion, and their Role in the Cultivation of Cultural Memory in Pre-Christian Icelandic Society"](#), *Scandinavian Canadian Studies*, 28, 144-177

Olesen, Mattias Gori (2021), ["Det moderne arabiske sprog og al-nahda. Mabrūk!"](#), *Lingoblog*

Petersen, Anders Klostergaard (2022), ["Luther, idéhistorien og velfærdsstaten"](#), *Politiken, kroniken*, 5-6

Petersen, Anders Klostergaard (2022), ["Gudstjenesten taber mening, hvis ritualer bliver for fladt"](#), *Kristeligt Dagblad*, 10

Petersen, Anders Klostergaard (2022) [Hvor meget betød Luther for velfærdsstaten?](#) *Politiken, kroniken*, 07.09.2022, s. 7-8.

Petersen, Anders Klostergaard (2022) Lektor: Luther-kritisk pamflet udmærker sig ikke ved indgående traditionskendskab *Kristeligt Dagblad*, 07.06.2022

Petersen, Anders Klostergaard (2022) [Mindeord over tidligere domprovst Christian Dickmeiss](#) *Kristeligt Dagblad*, 25.04.2022, s. 12.

Petersen, Anders Klostergaard (2022) [Som præst førte han en djærv, men intellektuel lødig forkyndelse : Mindeord over Christian Dickmeiss](#) *Fyens Stiftstidende*, 17.04.2022, s. 18.

Petersen, Anders Klostergaard (2022), ["An Evolutionary Perspective on Temple, Synagogue, and Ekklesia with Special Focus on Paul"](#) i *Understanding Early Jewish Texts, Deuterocanonical and Cognate Literature Studies*, De Gruyter, Berlin, 48, 401-432

Petersen, Anders Klostergaard (2022), ["Bernhard Lang "Dumézil & Co: Trefunktionelle forskere og tænkere: Et mindre galleri"](#), i: Christiansen, Johanne Louise Baunvig & Laura Katrine Frøkjær Feldt (red.), *Struktur:begejstring: festskrift for Hans Jørgen Lundager Jensen*, Religionsvidenskabelig Skriftrække Aarhus Universitet, Aarhus, 1, 73-80

Petersen, Anders Klostergaard (2022), ["From Torah to Torahization: A Biocultural Evolutionary Perspective"](#), *Torah: Functions, Meanings, and Diverse Manifestations in Early Judaism and Christianity*, Early Judaism and Its Literature, 56, SBL Press, Atlanta, GA, 343-366

Petersen, Anders Klostergaard (2022), ["Hvad er religion? En samtale med Hans Jørgen Lundager - og en del andre"](#), i: Christiansen, Johanne Louise Baunvig & Laura Katrine Frøkjær Feldt (red.), *Struktur:Begejstring: festskrift for Hans Jørgen Lundager Jensen*, Religionsvidenskabelig Skriftrække, 1, Aarhus Universitet, Aarhus, 224-233

Schleicher, Marianne (2021), "Effects of Materiality in Israelite-Jewish Conceptions of Gender and Love: On a Necessary Synthesis of Constructionist and New Materialist Approaches", i: Schleicher, Marianne & Deidre C. Byrne (red.), *Entanglements and Weavings: Diffractive Approaches to Gender and Love*, Brill, Leiden, 1-8

Schleicher, Marianne (2021), "Torahrullers materialitet og hellighed", *Bibliana*, 2021(2)

Sedgwick, Mark (2022), "Anticolonial Terrorism: Egypt and the Muslim Brotherhood to 1954", i: Dietze, Carola & Claudia Verhoeven (red.), *The Oxford Handbook of the History of Terrorism*, Oxford University Press, New York, 419-438

Sedgwick, Mark (2022), "Secrecy in Islam, Sufism, and Shi'ism", i: Urban, Hugh B. & Paul Christophe Johnson (red.) *The Routledge Handbook of Religion and Secrecy*, Routledge, New York, 105-119

Sedgwick, Mark (2021), "Review: Keys to the Beyond: Frithjof Schuon's Cross-Traditional Language of Transcendence, by Patrick Laude", *Nova Religio*, 25(2), 140-141

Collaborative research outputs

Agersnap, Anne & Kirstine Helboe Johansen (2021), "From Linguistic Features to Cultural Patterns: Perspectives from Large-Scale Text Studies of Danish Sermons", *Scandinavian Studies in Language*, 12(1), 29-49. <https://doi.org/10.7146/sss.v12i1.130067>

Albinus, Lars & Hans Jørgen Lundager Jensen (2021), "[Indledning til RvT 71: Dyr, natur, religion](https://doi.org/10.7146/rt.v0i71.128159)", *Religionsvidenskabeligt Tidsskrift*, 71(71), 3-6. <https://doi.org/10.7146/rt.v0i71.128159>

Andersen, Marc; Schjoldager, Emilie; **Petersen, Lauritz Holm & Mathis Clasen** (2022), "Titte-bøh! Frygt og leg i danske daginstitutioner", *Dansk Pædagogisk Tidsskrift*, 1, 10-22

Baimel, Adam; Atkinson, Quentin; Cohen, Emma; Handley, Carla; Henrich, Joseph; Klocová, Eva Kundtová; Lang, Martin; Lesorogol, Carolyn; McNamara, Rita Anne; Moya, Cristina; Norenzayan, Ara; Placek, Caitlyn D.; Soler, Montserrat; Weigel, Jonathan L.; Vardy, Thomas; Willard, Aiyana; **Xygalatas, Dimitris & Benjamin Grant Purzycki** (2022), "Material insecurity predicts greater commitment to moralistic and less commitment to local deities: A cross-cultural investigation", *Religion, Brain and Behavior*, 12(1-2), 4-17

Bek-Pedersen, Karen; Bønding, Sophie; Murphy, Luke John; **Nygaard, Simon**, & Morten Warmind (red.) (2022), [The Wild Hunt for Numinous Knowledge: Perspectives on and from the Study of Pre-Christian Nordic Religion in Honour of Jens Peter Schjødt](https://tidsskrift.dk/rvt/issue/view/9621), *Religionsvidenskabeligt Tidsskrift*, 74, Afdeling for Religionsvidenskab, Institut for Kultur og Samfund, Aarhus Universitet <https://tidsskrift.dk/rvt/issue/view/9621>

Bendixen, Theiss & Benjamin Grant Purzycki (2021), "Competing forces account for the stability and evolution of religious beliefs", *International Journal for the Psychology of Religion*, 31(4), 307-312

Byrne, Deirdre C. & **Marianne Schleicher** (2021), "Introduction", i: Schleicher, Marianne & Deirdre C. Byrne (red.), *Entanglements and Weavings: Diffractive Approaches to Gender and Love*, Brill, Leiden, 1-8

Christensen, Henrik Reintoft & Lene Kühle (2022), "[Den nye islamdebat: Generation Identitærs ideer og metoder](https://doi.org/10.1080/00141801.2022.2088888)", *Økonomi & Politik*, 95(1), 58-72

Christensen, Henrik Reintoft & Lene Kühle (2022), "[Temaredaktørernes forord: Religionens betydning for økonomi og politik: Fra entydighed til kompleksitet](https://doi.org/10.1080/00141801.2022.2088888)", *Økonomi & Politik*, 95(1), 5-7

Hoogeveen, Suzanne; Haaf, Julia M.; Bulbulia, Joseph A.; Ross, Robert M.; McKay, Ryan; Altay, Sacha; **Bendixen, Theiss**; Berniūnas, Renatas; Cheshin, Arik; Gentili, Claudio; Georgescu, Raluca; Gervais, Will M.; Hagel, Kristin; Kavanagh, Christopher; Levy, Neil; Neely, Alejandra; Qiu, Lin; Rabelo, André; Ramsay, Jonathan E.; Rutjens, Bastiaan T.; Turpin, Hugh; Uzarevic, Filip; Wuyts, Robin; **Xygalatas, Dimitris & Michael van Elk** (2022), "[The Einstein effect provides global evidence for scientific source credibility effects and the influence of religiosity](https://doi.org/10.1038/s41562-021-01273-8)", *Nature Human Behaviour*. <https://doi.org/10.1038/s41562-021-01273-8>

Kaur Gill, Harmandeep; **Ismail, Abir Mohamad** & Mette Mørup Schlütter (2021), "[Det forestilte baklandet: Hjem og tilhørighet i alderdom](https://doi.org/10.18261/issn.1504-2898-2021-03-04-03)", *Norsk Antropologisk Tidsskrift*, 32(3-4), 132-145. <https://doi.org/10.18261/issn.1504-2898-2021-03-04-03>

Kristensen-McLachlan; Deans, Ross; Agersnap, Anne & Kirstine Helboe Johansen (2021), [Unveiling the character gallery of Danish sermons](https://doi.org/10.1080/00141801.2021.2000000). Konferenceabstrakt

Kühle, Lene & Malik C. R. Larsen (2022), "[Islamic Banking Amidst Continuity and Change](https://doi.org/10.1080/00141801.2022.2088888)", *Nordic Journal of Religion and Society*, 34(2), 8 -101

Liversage, Anika; **Ismail, Abir Mohamad** (2022) "[Migrant Carer- Wives' – Between Transnational Marriages, Care Work for Older Husbands and Gendered Precarity](https://doi.org/10.1080/00141801.2022.2088888)" *Nordic Journal of Migration Research*, Bind 12, Nr. 2, 06.2022, s. 156-173.

Mauritsen, Anne Lundahl; Bendixen, Theiss & Henrik Reintoft Christensen (2022), [Does a Pandemic Increase Religiosity in a Secular Nation? A Longitudinal Examination](https://doi.org/10.31234/osf.io/qsgej). <https://doi.org/10.31234/osf.io/qsgej>

Petersen, Anders Klostergaard; Turner, Jonathan H.; **Geertz, Armin W.** & Alexandra Maryanski (2022), "[Homines Emotionales and Religion as an Evolutionary Exaptation. A Response to Leonardo Ambasciano](https://doi.org/10.1080/00141801.2022.2088888)", *Journal of Cognitive Historiography*, 6(1-2), 157-171

Purzycki, Benjamin Grant; Lang, Martin; Henrich, Joseph & Ara Norenzayan (2022), "Guiding the evolution of the evolutionary sciences of religion: A discussion", *Religion, Brain and Behavior*, 12(1-2), 226-232

Purzycki, Benjamin Grant & Richard Sosis (2022), *Religion Evolving: Cultural, Cognitive, and Ecological Dynamics*, Equinox, Sheffield

Purzycki, Benjamin Grant; Lang, Martin; Henrich, Joseph & Ara Norenzayan (2022), "The Evolution of Religion and Morality Project: Reflections and looking ahead", *Religion, Brain and Behavior*, 12(1-2), 190-211

Purzycki, Benjamin Grant; Willard, Aiyana K; Klocová, Eva Kundtová; Apicella, Coren L.; Atkinson, Quentin; Bolyanatz, Alexander; Cohen, Emma; Handley, Carla; Henrich, Joseph; Lang, Martin; Lesorogol, Carolyn;

Mathew, Sarah; McNamara, Rita Anne; Moya, Cristina; Norenzayan, Ara; Placek, Caitlyn D.; Soler, Montserrat; Vardy, Thomas; Weigel, Jonathan L.; **Xygalatas, Dimitris** & Cody Ross (2022), "The moralization bias of gods' minds: A cross-cultural test", *Religion, Brain and Behavior*, 12(1-2), 38-60

Rytter, Mikkel; Ismail, Abir Mohamad & Sara Lei Sparre (2021), "Alderdøm, mad og omsorg: Et ulighedsskabende friktionsfelt mellem kommuner og etniske minoritetsfamilier", *Tidsskrift for Forskning i Sygdom og Samfund*, 18(35), 115-138. <https://doi.org/10.7146/TFSS.v18i35.129996>

Rytter, Mikkel; **Ismail, Abir Mohamad & Sara Lei Sparre** (2021), "[Food as care and friction in late life: Marginalization of Muslim immigrant families in the Danish welfare state](https://doi.org/10.1080/15528014.2021.1963925)", *Food, Culture and Society*. <https://doi.org/10.1080/15528014.2021.1963925>

Rytter, Mikkel; Sparre, Sara Lei; **Ismail, Abir Mohamad & Anika Liversage** (2021), "[Minoritetsældre og selvudpegede hjælpere: kommunal velfærd og omsorg i forandring](#)", *Antropologiske Studier*, bind 8, Aarhus Universitetsforlag, Aarhus

Schjødt, Uffe; Petersen, Lauritz Holm; Christensen, Lea M.; Bjerregaard, Sidsel Marie & Christian Qvortrup (2022), "Kulturasetro i Danmark? En indledende undersøgelse", *Religionsvidenskabeligt Tidsskrift*, 74, 764-785

Sedgwick, Mark & Ken Chitwood (red.) (2021), "Spotlight on: Mark Sedgwick – Sufism in Latin America", *Latin America & Caribbean Islamic Studies Newsletter*, 1(4), 29-35

Soler, Montserrat; Lang, Martin & **Benjamin Grant Purzycki** (2022), "Perceptions of moralizing agents and cooperative behavior in northeastern Brazil", *Religion, Brain and Behavior*, 12(1-2), 132-149

Sparre, Sara Lei; Rytter, Mikkel; **Ismail, Abir Mohamad & Anika Liversage** (2021), *Etniske minoritetsældre og selvudpegede hjælpere: Praksis og anbefalinger*, VIVE - Det Nationale Forsknings- og Analysecenter for Velfærd, København

Stegmann, Ricarda; RieXinger, Martin Thomas; Fibiger, Thomas Brandt, Lene Kühle [Ruud Koopmans: Islams forfaldne hus. De religiøse årsager til ufrihed, stagnation og vold.](#) *Tidsskrift for Islamforskning*, Bind 16, Nr. 1, 05.2022, s. 167-178.

Tirosh, Yoav & **Simon Nygaard** (red.) (2021), [Old Norse Studies and Collective Memory](#), Scandinavian Canadian Studies, 28, Association for the Advancement of Scandinavian Studies in Canada, S.I.

Vardy, Thomas; Atkinson, Quentin; Cohen, Emma; Handley, Carla; Klocová, Eva Kundtová; Lesorogol, Carolyn; McNamara, Rita Anne; Placek, Caitlyn D.; **Purzycki, Benjamin Grant**; Soler, Montserrat; Weigel, Jonathan L.; Willard, Aiyana K.; **Xygalatas, Dimitris**; Lang, Martin; Norenzayan, Ara & Joseph Henrich (2022), "Testing explanations for the religious "gender gap" in 15 diverse societies", *Religion, Brain and Behavior*, 12(1-2), 18-37

FUNDING OPTIONS

Det danske institut i Damaskus har legater til aktiviteter der angår de islamiske dele af Mellemøsten/Magreb-landene. De kan søges af forskere og speciale- og ph.d.-studerende fra alle fakulteter. Legaterne kan bruges til hjælp til rejser, konferencer, udgivelser mv. (kun undtagelsesvist til egen løn) – for rejsers vedkommende dog med de begrænsninger der fremgår af Udenrigsministeriets rejsevejledninger. Der kan ikke påregnes ophold i Institutets domicil i Damaskus. Frist: 10.oktober <https://www.damaskus.dk/legater/>

OTHER ACTIVITIES OF INTEREST

Global Studies Lecture 2022: Affect and Emotion in Culturally Diverse Societies

Professor Christian von Scheve, FU Berlin

29. September, 11-13, Aud.2 (1441-112)

Human coexistence is profoundly a matter of affect and emotion. This is obvious for face-to-face

encounters and in close-knit communities as well as for larger-forms of social organization, for example with regards to inequality and stratification, social change and stability, or conflict and conflict resolution. In this talk, Christian von Scheve will outline a conceptual perspective on affect and emotion that is inspired by cultural and sociological theorizing. He will then propose how affect and emotion can be used to achieve a better understanding of the conflicts and contestations that are prevalent in contemporary, culturally diverse societies. To illustrate the viability of this proposition, the talk will draw on two examples from ongoing research: the affective dynamics involved in the religious–secular divide in Western societies, and the emotions that mobilize European right-wing populism. Christian von Scheve is Professor of Sociology and head of the Research Group "Sociology of Emotion" at Freie Universität Berlin, Executive Board member of the Collaborative Research Center "Affective Societies" and Associate Editor of the journal *Emotion Review*. He has written extensively on the sociology of culture, emotion, and stratification, exploring how culture and social structures shape the ways in which people feel, think, interact and thereby reproduce social orders for example through popular rituals (Football), political discourse (populism) or religious practice (in relation to the religious–secular divide in Western societies).



Link til tilmelding: <https://www.dmjx.dk/den-professionelle-relation-mellem-forsker-og-journalist>

Lecture by Egdūnas Račius, Vytautas Magnus University, Kaunas, Lithuania

Wednesday 30 November 2022, at 14:15 - 16:00 1451-516

The lecture will focus on the patterns of governance of Islam in post-communist Eastern Europe, which are found to differ from those common in Western Europe. Governance of Islam in Eastern Europe, and particularly in countries with autochthonous Muslim populations, is arguably permeated by 'churchification of Islam'. Churchification here is understood as a state-pursued policy strategy in governing of religious plurality, whereby the national legislation pertaining to governance of religions, including Islam, foresees institutional and structural churchification of registered religious collectivities along the lines of the (once) dominant (national) Christian Churches. Research findings reveal that leading Muslim religious organizations in countries under research have accepted the state-set rules of the game and have been (willingly) turning themselves into church-like institutions (national Muslim Churches), reminiscent particularly of Orthodox Churches. The lecture is based on the fieldwork research in Bosnia, Bulgaria, North Macedonia, Lithuania and

Poland conducted between 2016 and 2019 and draws on the author's monograph *Islam in Post-Communist Eastern Europe: between Churchification and Securitization* (Brill, 2020).

NEWS FROM JOURNALS

Religionsvidenskabeligt tidsskrift: <https://tidsskrift.dk/rvt/announcement>

Tidsskrift for Islamstudier: <https://tifoislam.dk/issue/view/9159>

Nordic journal of Religion and Society https://www.idunn.no/nordic_journal_of_religion_and_society